

**BAPTIST REC**  
ORD: 5,400 circulation  
Subscription price, \$2.00  
per annum in advance. A  
fine advertising medium.

# BAPTIST RECORD.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

MERIDIAN, MISSISSIPPI, THURSDAY, JUNE 2, 1892.

SUBSCRIPTION \$2.00 PER ANNUM

VOL. 16---NO. 18.

## THE BAPTIST RECORD

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L. M. STONE, Associate  
H. M. LONG, Postoffice, Shupukalak,  
Miss., Field-Ed. and Gen. Agt.

Published every Thursday by THE  
BAPTIST RECORD COMPANY.  
Subscription Price, \$2.00 per annum.

Money should be sent by express,  
check on Meridian, New Orleans or New  
York. Postal order to BAPTIST RECORD  
Office. Advertising free; lengthy  
not inserted at all.

Obituaries containing one hundred  
(100) words inserted free; all over that  
number to be charged for at the rate of  
one cent per word.

Master for publication must be written  
on one side of the paper only. Re-  
jected manuscripts is not reserved. Those  
writings should send stamp with copy  
for their return, or make a duplicate  
before sending.

~~This record is continued to sub-  
scribers till it is ordered discontinued,~~  
which time it will drop from the paper.

Please pay no attention to advertisements inserted  
in these columns without metal base.

Advertising rates, fifty cents per inch.

## EDITORIAL.

### NOTES AND COMMENTS.

The best way to limit undesirable  
emigration in this country would  
be to make liquor selling a crime.  
Few but worthy people would then  
apply.

Many thanks to our electrical sec-  
retaries, Drs. Burrows and Gregory  
for copies of the minutes of the  
Southern Baptist Convention one  
week ago.

We greet Dr. W. P. Harvey of  
The Western Recorder as the  
youngest and handsomest of our  
most recent D. D.'s. Good will to  
you, dear doctor.

Let every church in the Chickasaw-  
hay Association make a contribu-  
tion at once or as soon as possible  
to our associational mission work.  
Bro. Ray has done good work and  
needs your help.

The Texas Sifters says: "Mod-  
ern society overlooks a soiled repu-  
tation much more readily than it  
does soiled gloves." Yes "modern  
society" is very charitable—where  
there is anything like a money con-  
sideration.

Bro. M. C. Cole, formerly of the  
First Baptist church in New Or-  
leans, has entered his new field as  
pastor of the Baptist church at Walla-  
Walla, Washington. His  
family left New Orleans on May 24,  
for that place. Our best wishes go  
with our brother and his household  
and prayers for the divine blessing  
in their new home.

Did you say you "asked and did  
not receive," beloved? Well, just  
bear in mind that God's delays are  
not God's denials. He sometimes  
waits to be gracious. Only take  
hold of his promise, hold on, hold  
fast and hold out. "The righteous  
cry and the Lord heareth them."

I thought newspapers adverti-  
sed every kind of legitimate busi-  
ness if they were paid for.—A Liquor  
DEALER. Well, not all of them.  
Some Christian newspaper men and  
especially those who are uncon-  
ditional prohibitionists would as soon  
keep a liquor saloon as to advertise  
one. But then he may be "narrow."

It might not be much of a sin for  
a preacher to tell how bad he used  
to be, if he did not put it in con-  
trast with his present status, to  
show how good he is now. A man's  
goodness ought to be such as will  
make itself manifest without any  
extra advertising. In other words,  
it should be sufficiently vocal to  
speak for itself.

We greatly regret that we were  
out of the office the other day when  
Brethren Spores and Cohron called.  
They are brethren whom we love  
always to meet and to whom we  
would accord a most hearty welcome  
to our office and our home. Don't  
fail to call again brethren if it ever  
comes in your way, and rest assured  
of a most cordial greeting.

Did you say beloved that we need  
a new revelation? Perhaps you  
have forgotten what the Master  
taught, that "they have Moses and  
the prophets," and that "they  
would not be persuaded though one  
rose from the dead." Is not the gos-  
pel of Christ the power of God unto  
salvation to every one that believ-  
eth? And the Holy Spirit, where  
is he?

For God's people to leave the  
church and go out into all manner  
of semi-scriptural and semi-Chris-  
tian society detachments to fight  
the devil, is too much like the sail-  
ors and marines of a great man-of-  
war ship taking to the little boats  
hastily constructed rafts and tem-  
porary floats to fight an oncoming  
ironclad monster. In the end we  
fear their fate will be the same.  
God has given salvation for bul-  
warks and that salvation in its  
power to save and win the world to  
Christ is made manifest by and  
through his churches. God loves  
his churches.

There seems to be a race between  
financialism and evangelism among  
our Methodist neighbors. Their  
preachers are rated in proportion  
to the money they raise rather than  
their success in winning souls and  
edifying the saints. We wonder  
how long it will be until we see  
such things cropping out among  
Baptists? Let us hope that it will  
not be before the millennium.

Of course the pastors and churches  
know that this is the quarter for  
State mission collections. Will not  
every pastor push the work with his  
people and get all he can? The  
churches of the Chickasawhay Associa-  
tion should especially stir them-  
selves for our Board is sadly behind  
with our good brother, S. O.  
Ray, who has been doing most  
faithful and efficient work.

"There has been some talk of a new  
Baptist weekly at Heidelberg, Texas.  
Texas is a big State and every man has a  
right to start a paper that wants to.  
The Standard will jog along with  
the procession and will each week  
give the news and all the news."—  
Texas Baptist Standard. That is  
sort of pious like brother to "grin  
and bear it" like a little man.  
"More to follow" is always an app-  
ropriate song to sing on the paper  
question, though there may not be  
much in the new enterprise but  
buncombe.

In order to make our centennial  
meetings a greater success hereafter,  
we respectfully suggest: 1. Secure,  
if possible, and by all means a  
delegation from all parts of the ter-  
ritory embraced by the churches  
represented. 2. Give liberal opportunity  
for spontaneous discussion of all subjects on the program; and  
3. Allow much time for prayer and  
waiting on God in song and free,  
mutual conference.

There is a man, woman or  
child among the Baptists of Mis-  
sissippi who does not agree with the  
thought of our editorial on the W.  
C. T. U. Convention and "Women in  
the pulpit" we are not aware of it.  
We have heard of one or two who  
would "draw the line at the pulpit"  
but none in or beyond it. If  
Baptists have a mission in this  
world it is to preach the not a gospel  
to all the world and to contend  
earnestly, not playfully for the faith  
once delivered to the saints.

Bro. L. H. Anding, of Crystal  
Springs, will preach the commencement  
sermon of the Lea Female  
College at Summit, Miss., on Sunday,  
the 19th, at 11 a.m., and the  
commencement exercises proper  
will occur on June, the 20th, at 8  
p.m. There will be other interesting  
exercises all of which will close  
with a lawn sociable on Thursday,  
the 23rd, at 8 p.m. Thanks for an  
invitation to attend.

We acknowledge a kind invitation  
to attend the closing exercises of  
the Keachi Male and Female Col-  
lege at Keachi, La. Dr. J. J. Taylor,  
of Mobile, will preach the  
commencement sermon on Sunday, 11 a.m.,  
and Dr. J. R. Edwards, of Ruston,  
La., the missionary sermon on Friday,  
May 24, for that place. Our best wishes go  
with our brother and his household  
and prayers for the divine blessing  
in their new home.

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salvation to every one that believ-  
eth? And the Holy Spirit, where  
is he?

We make haste to say that when  
a Baptist preacher comes with and  
marries a girl of our age contrary  
to the wishes of her parents or guar-  
dian and also to the law of the land,  
he does a very reprehensible thing  
and ought to be subjected to the  
same rule of church discipline that  
applies to other disturbers of homes  
and violators of law. This is suggested  
by the case of Rev. A. A. Butler, of Durham, N. C., who is  
reported as having committed such  
a misdemeanor.

## OUR OBSERVATORY.

Three brethren were reported in  
Atlanta as having given \$5,000 each  
to the centennial missionary fund,  
and now another Southern Baptist  
gives \$20,000 for the same object.  
Thus four men will give as much  
for missions as the whole South  
gave in one year for foreign mis-  
sions less than a dozen years ago.  
Let the good work go on.—The  
Minutes of the Southern Baptist  
Convention were on our table in  
about a week after the body adjourned.  
This is quick work.—The Religious  
Herald, on congratulating Rev. E. C. Dargan on his  
appointment as Dr. Broadus' assistant,  
tells its readers that it said to him:  
"The Herald will be at your back to  
do what it can for you." We con-  
gratulate you, friend Dargan, that  
you are so highly favored; for with  
the smiles of the Herald, we  
seriously fear that your eminent  
fitness for the great position to  
which you have been called could  
never insure your success. With  
the Herald at your back, all anxiety  
is removed.—The Religious Herald  
says, in referring to our Sunday  
School Board: "If that Board can  
give us Sunday School papers as  
good and as cheap as the American  
Baptist Publication Society can, it  
will find patrons." It has patrons  
already, and it is going to have  
many more, and that, without  
hunting them. We guarantee that  
its publications are as good and as  
cheap as those of any other Society.  
The publication business, so far as  
the South is concerned, is settled.  
This was shown so plainly in Atlanta  
that even a blind man could see it.  
You had as well join the  
Southern army, Brother Herald,  
and go along with us. We say this  
without reflecting in the least on  
the Publication Society.—The  
Society belongs to us as truly as  
the Board.—Religious Herald.  
Some people think that you belong  
to the Society. We do not know  
how that is, but we do know that  
the Board belongs to Southern Baptists,  
and that it is a part of the  
work of our Convention, and as  
such, Southern Baptists are going  
to give no unmistakable evidence as  
to whose it is.—"What is the matter  
with the Religious Herald?" It  
seems to be rather indifferent to the  
work of our Convention. Its ac-  
count of the Atlanta meeting surprised  
me?—A Virginia Baptist  
Sister Spencer replied: "By doing as you advised in  
your address a moment ago?" We  
are delighted to know that he is  
prospering in his new field.—We  
will be pleased to report on our  
progressive efforts and the  
improvement of his work, and  
will be happy to let you know  
what he is doing.

While Bro. W. K. Noffsinger keeps things moving in  
his church, having recently baptized  
several persons.—We greatly enjoyed being with Brethren S.  
G. Cooper and Hackett at Shupukalak.  
Bro. Cooper's sermon pleased  
every one. He does just as every  
sensible man should do on such occasions, viz.: preach the gospel in a  
simple, practical way.—We saw the  
new parsonage recently built at  
Shupukalak. It is a first-class two-story  
building. Few churches are  
so progressive enough to look ahead as  
these brethren have. It reflects  
credit alike upon themselves and  
upon their honored pastor, who,  
though not living with them, urges  
them onward and upward.—Capt.  
W. C. Swindall was on hand at the  
Shupukalak commencement, as happy  
and as merry as you please. Of  
course he was as gallant as any  
gentleman could be. We are always  
pleased to meet the Captains.—We  
return thanks to Bro. E. E. Thornton  
for his kind invitation to attend the  
dedication of his new house of  
worship at Kosciusko, but could  
not possibly accept. We wish him  
and his people great success.—  
We are at a loss to account for the  
opposition of the sisters from Mer-  
idian and elsewhere said to us, while  
at Shupukalak, about The Record,  
and about our views upon ques-  
tions in which they are most interested.  
We hope every pastor in the State  
who can by any means spare the  
time, will go among his people, and  
every other worker also who wants  
the church and THE RECORD to  
prosper, to-wit: The paper from now  
until next January to new subscribers  
for \$1.00, cash. Also to new  
subscribers or old ones renewing  
and sending the cash \$2.00, within  
two months from May 15th. Do this dear brethren and help the  
paper for the Master's sake.

We acknowledge an invitation to  
attend the commencement exercises  
of the A. & M. College at Stark-  
ville on the 12th to 15th inst. The  
annual sermons will be delivered on  
Sunday, the 12th, at 11 a.m. and  
8:30 p.m., by H. C. Morrison, D.  
D., of Atlanta, Ga., and the annual  
address by Governor J. M. Stone  
on Wednesday, the 15th at 11 a.m.,  
with very interesting exercises in-  
tervening.

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try."—The Baptist Courier rises  
to say that it was sorry to see impa-  
tience upon the part of members  
of the Home Board when a suggestion  
was made by the chairman of a  
committee that a change be made  
in the annual report, and when another  
chairman of a committee pre-  
sumed to express the opinion that a  
certain part of the Board's work had  
not proven a conspicuous success.  
We are rather surprised that the  
Chairman should say this, for we  
judged from its repeated utterances  
before the meeting of the Convention  
that it was out and out opposed  
to any criticism of the Board what-  
ever.—The Standard says there is  
talk of another Baptist paper  
being started in the fall. We  
have three Baptist weeklies, and we  
are ahead of her sister States in this,  
as well as in many other respects. We  
suggest that the brethren all unite,  
merge their papers into one, and  
lead off by giving the world the  
first Baptist daily it has ever had.  
Why not?—The Baptist and Reflector  
suggests that a Southern Baptist Editorial  
Association be organized, composed of  
the editors of Southern Baptist papers.  
The object of this organization will  
be to give sympathy, encouragement  
and help. We think it might be  
made to do good.—Tom Dixon  
says he dreads the theology of our  
Southern brethren, such as Drs.  
Hawthorne and Jones, as he does  
the small-pox; and yet he wishes us  
to allow a man so utterly rotten  
as himself to preach in our pulpits.  
You cannot do it, Tom.—Our visit to Shupukalak was a delightful one in every  
way. The royal hospitality, the  
kindly greetings, and the warm  
expressions of appreciation were as  
much as any mortal could desire.  
We make most grateful acknowledgement  
to the graduating class for the  
handsome way in which they  
gave unmistakable evidence of their  
feelings.—President L. M. Stone  
is evidently doing a great work at  
Shupukalak. We heard many ex-  
pressions of him and his work,  
which indicated the strong hold  
he has upon the community.—How  
did you manage to get such a lady?—  
was the question we put to Bro. E.  
W. Spence. Sister Spence replied: "By  
doing as you advised in your address a  
moment ago?" We are at a loss to account for the  
opposition of the sisters from Mer-  
idian and elsewhere said to us, while  
at Shupukalak, about The Record,  
and about our views upon ques-  
tions in which they are most interested.  
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COMMENCEMENT EXERCISES  
OF OUR GREAT COLLEGE AT BAPTIST  
HEADQUARTERS; SPEECHES, ORA-  
TIONS, ESSAYS, SERMONS, VISIT OF  
PROF. E. J. SIMMONS WITH HIS MEDAL; MR.  
C. L. ANDERSON, ANOTHER MINISTERIAL  
STUDENT, WON THE SECOND HONOR.

## B. R. WOMACK.

I warned you and your host of  
readers some time ago of what a  
day we were soon to have here at  
the headquarters of Mississippi  
Baptists, and suggested that if you  
did not come and see and hear for  
yourself, you would lose much. Be  
hold what a true prophet I am! It  
has all come to pass. I did my duty  
tried to get you to come; but you  
hardened your heart and stiffened  
your neck, and would not. I am  
sorry for you.

You want me to tell you of it; but  
I can not tell you the half of what  
has happened during the last few  
days. We have had a great time  
a feast of reason and a flow of soul.  
No doubt of that, sir. Original  
speeches, declamations, essays, all  
abounding in wit, wisdom and pathos,  
in rhetoric, argument and simile,  
in thought, epigram and logic, have been dealt out to the  
delighted throngs with a lavish hand.

## SATURDAY, MAY 21.

Public exercises opened Saturday  
morning, May 21, with a vigorous  
contest for a gold medal, by mem-  
bers of Dr. Webb's class in elocu-  
tion. I can not refrain from saying  
in the out-set, that it was the most  
interesting exercise of the kind I  
ever witnessed. There were eight  
contestants; they all recited the  
same piece, and that was, "The Raven" by Poe. Perhaps nothing in  
the language is more difficult to  
render, and certainly there is not a  
finer composition of the kind in  
the language. The class had studied  
that piece the whole session. They  
were trained under a master, Dr.  
Webb is a master. Booth or Bar-  
rett, or any of the professionals  
would have heard them with inter-  
est. The speaking and acting, the  
gesture and manifestation of feeling,  
the use of the face and voice  
are all that can be desired. The  
whole audience was spell-bound.  
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whole audience was spell-bound.

While Bro. M. T. Martin was in  
Meridian, he delivered a lecture on  
the return of the Jews to Palestine.  
The lecture was in the City Hall,  
and to a fine audience. We would  
not attempt to give a report of the  
address, but we are free to say it was  
a most interesting talk. It was  
based almost entirely upon what  
Paul says in his epistles to the  
Romans about the Jews, and showed  
that the preacher had gone far  
beyond the simple, practical way  
in which he used to do. We will  
not attempt to give a report of the  
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## WOMAN'S WORK.

CENTRAL COMMITTEE 1891-1892  
President—Mrs. Adelia M. Hillman,  
Clinton, Miss.  
Vice-Presidents of Thirty-four  
Associations, Corresponding Secretary and  
Recording—Mrs. Nellie D. Deupree, Clinton.  
Recording Secretary—Mrs. Minnie  
Campbell Dameron, Jackson.  
OTHER MEMBERS—  
Mrs. Rebecca P. Steele, Jackson.  
Mrs. Sallie A. E. Bailey, Jackson.  
Mrs. Annie E. Gatlin, Jackson.  
Mrs. Nannie J. Landers, Canton.  
Object of Benevolence—Foreign Mis-  
sions, Home Missions, State Missions  
Ministerial Education, Mississippi Col-  
lege, Substitution Agent Minister  
in Home Missions.

WHILE THE WEARY YEARS  
ROLL BY.

EV'RY BOY IS 16 YEARS OLD.

Are we working for the Master?  
Do we each eye and find some task done,  
Do we bravely in life's battle,  
And do we count the fleeting moments,  
And the hours as they fly?  
Are we laboring in his vineyard,  
While the weary years roll by?  
Are we spreading wide the tidings,  
Sent into men from God above?  
Are we telling every creature,  
Of the Father's boundless love?  
Are we sleeping easily sleeping,  
Brothers are we good forgetful?  
While the weary years roll by?

Our Master is up and doing;  
For behold the harvest is white,  
And it is labor in God's vineyard.  
Unto the failing of the night,  
Let us find the sheaves so precious,  
As the sumptuous moments die,  
Leaving no trace of labor.  
While the weary years roll by.

The Master's help has been failing;  
The Master calls how sweet the  
days go by without seeming;  
Unto the day the sheaves are bound,  
Even unto the King in glory,  
With the angels from the sky;  
And still gather home the reapers,  
While the weary years roll by.

Then rise not the precious moments,  
From the harvest field away,  
So our Master will come to reckon,  
With us in the close of day,  
With the harvest time the reapers—  
Brother shall we have full wings,  
While the weary years roll by.

J. P. ENGLISH.

PRAYER CARD—JUNE.

Japan.—"And they shall know that I am the Lord." Missionaries, 4; native assistents, 1; stations, 1; churches, 1; membership, 15; baptisms, 3; schools, 1; scholars, 45. Mission founded in 1889.

Study Topics.—Attitude of Japan toward Christianity, Japan as a mission field, Its religions, S. D. C., Missions, and missionaries, Japanese customs. Yet which land to be possessed?

FOUR BIG THINGS.

The largest sailing ship in the world is said to be in the possession of France. Her name is the "France." She is a vessel with five masts, on four of which square sail is carried. The length is 344 feet, with a beam of forty-nine feet. The cargo which the "France" could carry is no less than 5,150 tons. The ship is built of steel, her masts and yards being of the same material. She is at present trading between France and the Pacific.

The biggest ruby in the world is found in the Czar of Russia's crown, which has the distinction of being the finest ever worn by any sovereign. In shape it resembles a bishop's mitre, and on its crest is a cross composed of five superb diamonds, which support the "biggest" ruby. A foiled arch composed of eleven magnificent diamonds supports this cross, and on each side of the arch is a loop of thirty-eight pearls, than which there is none grander in the world.

The biggest flower in the world was recently discovered by Dr. Alexander Schadenberg. It was found in the Philippines Islands. The native who accompanied Mr. Shadenberg, called the flower "blue." The flower in bloom is a five-petaled flower, nearly a yard in diameter, as large as a carriage wheel. A single flower weighed over twenty-two pounds. The five petals of the immense flower are oval and creamy white, and grow around a center filled with countless long, violet-hued stamens.

The largest organ in the world has just been built by Messrs. Hill, of London, for the town hall of Sydney, New South Wales. The next largest is that at the Albert Hall; but this has only 110 stops, while the Sydney one has 150. The reed-stop is of the enormous size of sixty-four feet, and there are five manuals, this being the only organ which has so many. The number of pipes is exactly 10,000, and the structure includes every known method and invention relating to organ building. The cost has been \$100,000. Selected.

LITTLE THINGS.

It is curious to note that many things which have turned out most useful discoveries for man, having a great influence upon the lives and destinies of mankind, owe their beginning to some slight accident.

It is said that the art of printing took its origin from some rude impressions taken for the amusement of children) from letters carved on the bark of a beech-tree.

Gunpowder was discovered from the falling of a spark on some materials mixed in a mortar.

The stupendous results of the steam engine may all be traced to the boy who sat watching the steam which came from the nose of the tea-kettle.

Electricity was discovered by a person observing that a piece of

rubbed glass attracted small bits of paper.

Pendulum clocks were invented after Galileo stood observing the lamp in a church swinging to and fro.

The telescope we owe to some children of a spectacle-maker placing two or more pairs of spectacles before each other, and looking through them at the distant sky. Their idea was followed up by older heads.

Sir Isaac Newton was sitting in his garden one day when he saw an apple fall from a tree. This common occurrence set him to thinking why things should fall down and not up, and this train of thought led him to the discovery of the law of gravitation.

Every one can now appreciate the importance of the slight matters spoken of, because the wonderful results are now before the world. But the beginnings of these things were treated with ridicule or contempt. No matter how unimportant a circumstance appears, it is quite possible that great results may come from it. In a small building which was once Peter the Great's workshop, is this inscription: "Nothing is too little for the attention of a great man."—Harper's Young People.

AMANDA GARRET, Chalybeate, Miss.

HOW TO GROW HANDSOME.

A SHORT SERMON TO BOYS AND GIRLS  
BY REV. F. L. HAYES.

Last night I had to go to the drug store, and while I was waiting for the medicine to be prepared, I saw a little pamphlet. It said on the cover, "If you would be beautiful, read this." Not because I really expected to be beautiful, but because my curiosity was aroused, I took it up and looked inside. What do you suppose it said? Why, it just told me how to get rid of freckles and pimples and blotches on my face. But just putting something on the outside to take off the pimples and ugly spots, does not make anybody beautiful; and that is not why I am going to tell you this morning to grow beautiful.

Two children were one day walking along the street, one of them, a pretty girl with long hair and a beautiful dress, the other did not look so pretty. Two ladies, one of whom was a governess, saw them. The one lady said to the governess, "What a lovely child!" The other replied, "Which one? I suppose you mean the one with long curly hair, but to me the other is really the pretty one." She had lived in the family, and, to her, the plain one was bright, cheery and lovable in spirit and actions, was more beautiful than the other, who was sickly. You see it isn't putting something on the outside that makes us beautiful, but it is putting something inside.

A story is told of a man named Tom Marshall. When he was a boy his father told him one day that he would give him a coat. Tom was to go down to the pasture and select any one he chose. He went, and selected the one with the smoothest, prettiest hair. The father saw his choice and said, "Ah, my boy, you have missed this time. When you are selecting a coat, learn to look deeper than the surface." That was the other coat, with his own precious blood, paid the price, when upon the Cross. He exclaimed, "It is finished."

In the 2d verse the prophet asks us this question: "Wherefore do ye spend money, for that which is not bread, and your labor for that which satisfies not?"

Has the soul ever been content with these things? Is there not implanted deep down in our hearts a longing, even a yearning for something higher, nobler and better than this world can give? Why this great unrest and discontent which seems to have taken possession of the people all over this broad land of ours. You can scarcely pick up a paper or journal that is not discussing it.

By some it has been called the age of unrest, and this notwithstanding the fact that the past hundred years have seen a greater advance in all that relates to material progress, than any similar period of the world's history. Surely a very correct solution of this all-important question may be gotten from the verse just quoted. "Because we do spend our money for that which is not bread, and our labor for that which satisfies not." And as we go on what persuasive words are used to lead us to Christ? "Incline thy ear and come unto me." We all know how easy it is to do a thing if we have an inclination that way. Does not God in mercy send the Holy Spirit to incline us to hear the instructions of his word?

Paul says, "Know ye not that it is the goodness of God that leadeth thee to repentance?" "Hear, and your soul shall live and I will make an everlasting covenant, even the sure mercies of David." How secure are God's promises. The apostle speaks of the Christian hope "as being both sure and steadfast, and which entereth into that within the veil." So we have not only an everlasting covenant but the sure mercies of David. How does he speak of God's goodness. "Remember O, Lord thy tender mercies and loving kindness, for they have been ever of old." In the 4th verse we have this language: "Behold I have given him for a witness, a leader and commander to the people." Jesus said when on trial before Pilate: "To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth." And our desire should be at all times to witness

for Christ, and what a glorious privilege to have such a leader and commander, that we can safely go, where Jesus leads the way. His commandments are not grievous, "for what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

In the 6th verse we are thus admonished, "Seek ye the Lord while he may be found, and call upon him while he is near." This very clear implies, that there may be a time, when we shall seek, and shall not find. The Savior said, "Ye shall seek me, and shall not find." How fearful is the thought, and how earnestly we should strive to make our calling and election sure.

In conclusion, the prophet reminds us of the sovereignty of God. "For my thoughts are not your thoughts, neither are my ways your ways. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Surely when we think upon these things, we are made to exclaim with the Psalmist,

"When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained,

What is man that thou art mindful

of him or the son of man that thou visitest him?"

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